



BAKING, ARTS & CRAFTS, AND PHOTOGRAPHY 2015 ENTRY FORM

The Zapata County Fair Association Baking, Arts & Crafts, and Photography Committee appreciates your participation. Please submit your entry form by Tuesday, February 24, 2015 at the participant and parent meeting at the County Pavilion at 6:30 p.m.

Name: _____

Address: _____

Email: _____

Phone #: _____

Adult Select all Projects that Apply: (Please circle your choice)

ART- BAKING- CRAFTS- PHOTO (B&W) – PHOTO (COLOR)- QUILTS

Student Select all Projects that Apply:

ART- BAKING- CRAFTS- PHOTO (B&W) – PHOTO (COLOR)- QUILTS

Signature of Participant

Print Name

Signature of Parent or Guardian

Print Name

**For more information please contact Erica G. Uribe, Committee Chairperson, @ 956-279-6804.*



2015 Rules and Regulations
Youth, Junior, Senior, and Adult
Baking, Arts & Crafts, and Photography Divisions

1. Contests are open to any permanent and part time Zapata County residents. Youth division is open to any elementary school (PreK4-5th grade) students, junior division is open to any middle school (6th-8th grade) students, and senior division is open to any high school (9th-12th grade) students. Contest is open to any student that is enrolled in either a private or public school. Starting in 2016, all participants competing in the baking, arts & crafts, or photography division **MUST** be enrolled in a local 4H club – no exceptions! [Failure to join any club will result in an immediate disqualification.] All students must qualify with the U.I.L. No Pass, No Play requirements.
2. All entries must be the original work of the participant. Any entry that has previously received an award (arts & crafts and photography divisions) or has been shown in the Zapata County Fair is not eligible.
3. A \$15.00 fee will be collected for each division upon receipt of entry to help defray the cost of trophies and ribbons.
4. All work must be entirely the work of the person submitting the exhibit.
5. All arts, crafts, and photography entries must be submitted by Thursday, March 12, 2015. The following times are listed below for each category:
Adults 9:00 a.m. – 12:00 p.m.
Students: 9:00 a.m. – 12: 00 p.m.
6. All baking entries must be submitted on Friday, March 13, 2015 from 9:00 a.m.-12:00 p.m. (as per official county fair clock) no late entries will accepted.
7. Participants may enter up to three (3) items in any of the following categories:
Crafts - aprons, clothing, embroidery, counted cross stitch, needlework, wood, dolls, models, jewelry, etc.
Quilts – categories will be designated upon entry
Baking – cakes, pies, cookies, breads, refrigerated entries (ex: cheesecakes) and candies.
All entries must be on or in a non-returnable container with a cover or clear wrap. All entrants will be required to submit a separate judge's sample for judging from the

submitted entry. Boxed mixes will not be allowed. Recipe cards must be submitted on a plain white 8 ½ x 11 sheet of paper and must be submitted on the day of judging. Entries will NOT be allowed to have any form of identification visible to the judges. Failure to comply with the rules will result in immediate disqualification.

Photography – will be divided into two (2) different classes: 35mm and digital. Each class will have 2 subgroups: 1. Black and white and 2. Color. The entries will consist of the following:

A. pictures (1-5 per category)

B. Series (3-6 pictures) per category; pictures must be related to a basic theme, tell a picture story of an action sequence,

C. Portraits 1-5 per category. Size for all photos must be 8x10 only.

All photos must be framed or matted. No names or glass is allowed on the photos.

8. Judging will be at the discretion of the committee in charge.
9. All decisions will be final.
10. Students will be awarded first through sixth place ribbons in each division. Adults will be awarded first through 3rd place ribbons in each division.
11. Grand Champions and Reserved Champions will be awarded in each division by only the first place ribbons.
12. Six Grand Champions and Six Reserved Champions will be sold at a silent auction.
13. Silent auction will take place on Friday, March 13, 2015 from 5:00-7:00 p.m. at the Zapata County Pavilion. [auction will apply to students ONLY – all other student entries and adult entries will be sold separately based on the participants set price]
14. All entries must remain on exhibit until Saturday, March 14, 2015 until sold or no later than 3:00 p.m.
15. Any items left behind become property of the Zapata County Fair Association.